

46. But the Hour is their appointment [for due punishment], and the Hour is more disastrous and more bitter.
47. Indeed, the criminals are in error and madness.¹⁴⁸⁰
48. The Day they are dragged into the Fire on their faces [it will be said], "Taste the touch of Saqar."¹⁴⁸¹
49. Indeed, all things We created with predestination.
50. And Our command is but one, like a glance of the eye.
51. And We have already destroyed your kinds,¹⁴⁸² so is there any who will remember?
52. And everything they did is in written records.
53. And every small and great [thing] is inscribed.
54. Indeed, the righteous will be among gardens and rivers,
55. In a seat of honor near a Sovereign, Perfect in Ability.

¹⁴⁸⁰Or "in blazing fires."

¹⁴⁸¹One of the proper names of Hell.

¹⁴⁸²i.e., those similar to you in attitude and behavior when they rejected Allāh's messengers.

*Sūrah ar-Raḥmān*¹⁴⁸³

Bismillāhir-Raḥmānir-Raḥeem

1. The Most Merciful
2. Taught the Qur'ān,
3. Created man,
4. [And] taught him eloquence.
5. The sun and the moon [move] by precise calculation,
6. And the stars and trees prostrate.¹⁴⁸⁴
7. And the heaven He raised and imposed the balance
8. That you not transgress within the balance.
9. And establish weight in justice and do not make deficient the balance.
10. And the earth He laid [out] for the creatures.
11. Therein is fruit and palm trees having sheaths [of dates]
12. And grain having husks and scented plants.
13. So which of the favors of your Lord would you deny?¹⁴⁸⁵
14. He created man from clay like [that of] pottery.
15. And He created the jinn from a smokeless flame of fire.
16. So which of the favors of your Lord would you deny?
17. [He is] Lord of the two sunrises and Lord of the two sunsets.¹⁴⁸⁶
18. So which of the favors of your Lord would you deny?
19. He released the two seas,¹⁴⁸⁷ meeting [side by side];

¹⁴⁸³ *Ar-Raḥmān*: The Most Merciful, or more literally, "The Entirely Merciful."
See footnote to 1:1.

¹⁴⁸⁴ They submit obediently to the laws of Allāh. See 22:18.

¹⁴⁸⁵ Literally, "you two," addressing the species of mankind and *jinn*.

¹⁴⁸⁶ i.e., the points of sunrise in the east and sunset in the west in both summer and winter.

¹⁴⁸⁷ The two bodies of water: fresh and salt.